# Township of South Hackensack Bergen County, New Jersey

March 4, 2021 7:00 PM

# 7:30 PM PUBLIC MEETING

**AGENDA** 

Worksession / Telephonic/Video Meeting

Topic: So. Hackensack Township's Zoom Meeting Time: Mar 4, 2021 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

 $\frac{https://southhackensacknj.zoom.us/j/91800359193?pwd=ZWJMZ3FXTTBoR1ZQZk5sWDRBO}{XBEUT09}$ 

Meeting ID: 918 0035 9193 Passcode: 689463

Dial by PHONE at 7:30PM 1 929 205 6099 Meeting ID: 918 0035 9193 Passcode: 689463

Luis Perdomo, Mayor James Anzevino Gary Brugger Frank Cagas Yris Encarnacion

Donna L. Gambutti, Municipal Clerk David V. Nasta, Esq., Municipal Attorney

Call of Meeting to Order~

### Flag Salute~

This is a Worksession Telephonic Video Meeting of the Township Committee of South Hackensack. The date, time and location of this meeting has been advertised in the official Newspapers of the Township, filed with the Township Clerk and posted on the bulletin board in the Municipal Building. All notice requirements of the Open Public Meetings Act for this meeting have been fulfilled.

#### Roll Call~

## Correspondence~

Senator Paul A. Sarlo, February 25, 2021- Notification of State Aid for FY 2022

#### Old Business~

- □ James Street Storm Drain Update Report by Guy Picone, CPWM
- Report of Sub-Committee Recycling & Solid Waste Removal- January 26, 2021

#### New Business~

- Receipt of Bids- Phillips Avenue Improvement Project NJDOT Phase I and Phase II
   February 23, 2021 & Recommendation of Project Award
- □ Approve Agreement for Professional Services- Neglia Engineering- Construction Management Proposal for Phillips Avenue Paving Project \$ 28,900.00

<ul> <li>Appoint Megan L. Krusznis as Per Diem Technical Assistant</li> </ul>
<ul> <li>COVID-19 CDBG For Supplemental Allocation &amp; Bergen County Open Space</li> <li>Grant 2021 - Report by Mr. Brugger</li> </ul>
□ Report of Fire Commissioner - Report by Mr. Brugger
Renew Shared Service Agreement with the Borough of Paramus for CPWM- Report by Township Attorney
□ Veteran's Park Phase II Project-Report of Sub-Committee
□ Resolutions~ N/A
<ul> <li>Ordinances~ Introduction ~N/A</li> </ul>
□ Ordinances~ Adoption~ N/A
Committee Reports~
Mayor's Report~
Public Comments~
Adjournment~